

AGENDA
LANCASTER COUNTY BOARD OF EQUALIZATION
TUESDAY, NOVEMBER 28, 2000
COUNTY COMMISSIONERS CHAMBERS
FIRST FLOOR, COUNTY-CITY BUILDING
1:30 P.M.

1) **MINUTES:** Approval of the minutes of the Board of Equalization meeting held on Tuesday, November 21, 2000. (A copy of these minutes is on file in the Office of the Lancaster County Clerk.)

2) **ADDITIONS AND DEDUCTIONS:**

Approval of 14 additions and deductions to the tax assessment rolls per Exhibit A.

3) **APPROVAL OF MOTOR VEHICLE TAX EXEMPTIONS:**

Developmental Services of Nebraska, Inc.
University of Nebraska Foundation

4) **SETTING OF A PUBLIC HEARING FOR NOTICE OF VALUATION CHANGE:**

Setting of a public hearing for Tuesday, December 12, 2000 at 2:30 p.m. in the County Commissioners Chambers, Room 112, on the first floor of the County-City Building for notice of valuation change for omitted or undervalued property for Nate L. and Lisa A. Clark.

2:30 p.m.
November 28, 2000

5) **APPEAL ON A HOMESTEAD EXEMPTION:**

Jerry A. Bleeck

<p>IF YOU ARE HERE TO PARTICIPATE ON AN ITEM AND NEED SPECIAL CONSIDERATION BECAUSE OF A SCHEDULE CONFLICT OR SOME OTHER PROBLEM, PLEASE LET THE CLERK KNOW PRIOR TO THE MEETING SO WE MAY ACCOMMODATE YOUR NEEDS.</p>

6) **NOTICE OF VALUATION CHANGE FOR OMITTED OR UNDERVALUED PROPERTY FOR THE FOLLOWING:**

Randy & Stacey Overholt
Karen R. Gray

7) **ADJOURNMENT**

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1:30 P.M.

- 1) **MINUTES:** Approval of the minutes of the Board of Commissioners meeting held on Tuesday, November 21, 2000. (A copy of these minutes is on file in the Office of the Lancaster County Clerk.)
- 2) **CLAIMS:** Approval of all claims processed through Tuesday, November 28, 2000.
- 3) **SPECIAL PRESENTATIONS:**
 - A. Presentation of the County-City Volunteer of the Month Award to Laurie Youkum for her services with Urban Development.
 - B. "Safe Water Through Pollution Prevention Today" Project - Gary Bergman, Lancaster County Extension Agent; Dave Smith, Cooperative Extension; John Chess, Health Department
- 4) **PUBLIC HEARINGS:**
 - A. Continuation of a public hearing regarding Comprehensive Plan Amendment 94-58, requested by the Directors of Planning, Public Works and Utilities and the Parks and Recreation Departments, to amend Chapter IV (Transportation) of the 1994 Lincoln-Lancaster County Comprehensive Plan, to adopt the Boulevard Concept for the Public Way Corridors and to incorporate the Lincoln Fringe Area Primary Public Way Corridor Study by reference.
 - B. County Special Permit Number 183, Stevens Creek Ridge Community Unit Plan, requested by Brian D. Carstens and Associates on behalf of Gerry and Dianne Krieser, consisting of five dwelling units, on property generally located at North 134th and Holdrege Streets in Lancaster County, Nebraska.

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4) **PUBLIC HEARINGS CONTINUED:**

C. County Preliminary Plat Number 00025, Stevens Creek Ridge, requested by Brian D. Carstens and Associates on behalf of Gerry and Dianne Krieser, consisting of five residential acreage lots, with requests to waive sidewalks, street trees, street lighting, landscape screens and block length, on property generally located at North 134th and Holdrege Streets in Lancaster County, Nebraska.

5) **NEW BUSINESS:**

A. A resolution adopting Comprehensive Plan Conformity Number 00007: Lancaster County Road and Bridge Improvement Program, Fiscal Years 2001 and 2002-2006. (R-00-138)

B. A resolution in the matter of instituting eminent domain proceedings against property generally located on Pioneers Boulevard from 98th to 112th Streets; Project C55-P-409(2), Tract Numbers 27 and 28. (R-00-139)

C. A request from the County Engineer to waive the bidding requirements, due to an emergency, under Nebraska Revised Statutes, Section 23-3109(2), to remove and replace the damaged east bridge rail on County Bridge F-44 located on Northwest 48th Street one-half mile south of its junction with U.S. Highway 34.

D. A request for a refund of real estate taxes for 1999, in the approximate amount of \$65, from Leon and Debora Vinci. (M-00-100)

6) **CONSENT ITEMS:** These are items of business that are routine and which are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:

A. Right-of-way contracts between the County Engineer and the following:

< Ella Lois Pegram, Trustee, in the total amount of \$4,953.75, on South 54th Street from Roca Road to Saltillo Road; Project C55-S-405(1). (C-00-587 through C-00-589)

< Diane Geistlinger, in the total amount of \$2,643.75, on South 54th Street from Roca Road to Saltillo Road; Project C55-S-405(1). (C-00-584 through C-00-586)

7) **EMERGENCY ITEMS AND OTHER BUSINESS:**

8) **DISCUSSION:**

9) **PENDING:**

- A. Comprehensive Plan Amendment 27b, 1998 Comprehensive Plan Annual Review, requested by Peter Katt for Steve Champoux, to revise the Land Use Plan to change 124 acres from Agricultural to Low Density Residential at the northwest corner of 134th and "A" Streets in Lancaster County, Nebraska. (1998937)
- B. County Change of Zone 147, requested by Peter Katt for Steve Champoux, from "AG" Agricultural to "AGR" Agricultural Residential on property located at the northwest corner of 134th and "A" Streets in Lancaster County, Nebraska. (1998938)

10) **ANNOUNCEMENTS:**

- A. The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, November 30, 2000 at 8:15 a.m. in Conference Room 113 on the first floor of the County-City Building.
- B. Public hearings will be held on Tuesday, December 5, 2000 at 1:30 p.m. in the County Commissioners Chambers, Room 112, on the first floor of the County-City Building regarding the following:
 - 1. County Final Plat Number 00029, Little Nemaha Lake Estates Addition, requested by Brian D. Carstens and Associates on behalf of De L. and Dixie Halbert and Harry D. and Selma J. Naumann, consisting of nine residential lots, one outlot reserved for the Little Nemaha Natural Resources District lake, and one outlot for a private roadway, on property generally located north and west of the corner of South 148th Street and Wittstruck Road in Lancaster County, Nebraska.
 - 2. Street Name Change Number 00010, requested by the County Engineer, to name a new street, generally located north of West Olive Creek Road, east from Southwest 100th Street as "West Wendlin Road".

10) **ANNOUNCEMENTS CONTINUED:**

- C. A public hearing will be held on Tuesday, December 12, 2000 at 1:30 p.m. in the County Commissioners Chambers, Room 112, on the first floor of the County-City Building regarding a petition from ten percent of the property owners within the Al Larson Subdivision for formation of a Special Paving Improvement District called the Al Larson Subdivision Special Paving Improvement District for the paving of Karlee Drive, Wenzel Drive and Dixie Trail, all located within the Al Larson Subdivision in Lancaster County, Nebraska.

- D. The Lancaster County Board of Commissioners meeting which is broadcast live at 1:30 p.m. on Tuesdays will be rebroadcast tonight at 6:30 p.m. and again on Saturday afternoon immediately following the City Council meeting rebroadcast on 5 City-TV, Cable Channel 5.

11) **ADJOURNMENT**

This agenda, which is kept continually current, is available for inspection in the Office of the County Clerk in Lancaster County, Nebraska.

NOTE: Interpreters for the hearing impaired are available at the meetings of the County Board upon request. Please contact the County Clerk's Office at 441-7481 at least 48 hours prior to the meeting if this accommodation is required, or if you have any other special communication needs requiring assistance. Telex Sound Masters are also available for audio enhancement during the meeting.